

Phil 1:21

SUBJECT: ^{written Death} To list, to die
in the name

9 3157
(GA)

Phil. 1:21

TO LIVE, TO DIE.

Youth... Age

I. Youth, "to live."

Never-dedication in full, intense, as when young

Saul Paul - "a young man named Saul" [Th. in act of death styles]

Jeremiah - "a child"

So Daniel, Ezekiel, 3 Hebrew children
So Samuel, Timothy

The great revival in England

In Wesley with 30
Chas. " 23
J. Whitefield 20

The great American missionary movement
young people, a storm, lay to it prayerfully...
Adelmar Jackson, Cross
Luther Rice

Picking up old, dusty book...

"a burning or shining light suddenly burst upon me
and I saw like a white star a banner as it were in
the heaven. Wonderful words, Luke, 22, never (A. J.)

The pioneer preachers... average age at death, 26.

W. Barber of Ephraim - died in Egypt - 25

David Brainerd, American Indian. ^{engaged} ~~married~~ Jane the 1st
died aged 28 in his home

Henry Martyn, of India. died, 30.

18 Oxford youth - 1 year - founders etc.

18 Song of Terah's ~~sons~~...

To Live To die is gain

1. We look at death as a loss
We speak of "losing our loved ones"

2. "To die" is inevitable, universal, inevitable
Two short words, summed up human history of the past.
"To die" written over tomb of every nation in world.
1. Anapolis, Athens
2. Colossus, Forum of Rome
3. Pyramids of Egypt.
(a) Shelly Oxyrhynchus

Her. 9: 27 "It is appointed unto men once to die..."
Poor man - rich - wears crown, holds scepter (with great ally)
marshall of army
Here is Gallus - died like one of the just men in his body.

The beauty of holding, the power of power
are not beauty, all but unattainable more gain
Amist with the inevitable hour,
The paths of glory lead but to the grave.

3. Contrast against dark day when Paul wrote this.
The fruit of flesh, Roman luxury: pessimism, despair
© pictured in Seneca, greatest teacher, critic of Paul's suicide.
Cicero about the only great Roman who believed in life beyond the grave.

4. Epitaph of child 3 yrs old: "To the unworldly gods who
robbed me of my life"
1. "young child of 12: "I left my hand against the
god who has deprived me of my inheritance & interest."
1. Sallust, quoting Julius Caesar...
1. Pliny, the historian..."

to the faith, deconstruction of Paul

A new body.
vitaly driven out of Eden - but confirmed in the death...
glorified (lit. x) in mortal, without pain, fault...

A new heaven

Heaven
moody: "Earth is receding; heaven is approaching"
Jn 14:17b. vtd, I go to prepare a ^{state of awareness} ~~condition~~
But place τόπος

Place of knowledge: i ca 13:
" " joy: H. 13: " joy in heaven "

A new fellowship

mt 8:11 "from East, went sit down with abel,
Irene, pth in by, beam?"

17:16 was. Elijah

Jesus to Mary magdalene, Thomas, Disciple, Paul
(a) my visit with mother - much talk of the log journey
(a) Down "Down out the river"

The appeal:

1) for me to his is money to do is a loss
to want
pleasure
my
arbiters

But if for me to his is γ , ... years.

9/3/57

Shelley

OZYMANDIAS

I met a traveler from an
antique land

who said: Two vast and
trunkless legs of stone

stand in the desert. Near
them, on the sand,

Half sunk, a shattered
visage lies, whose frown,
and wrinkled lip, and sneer
of cold command,

Tell that its sculptor well
those passions read

which yet survive, stamped
on these lifeless things

.....

And on the pedestal these
words appear:

My name is Ozymandias,
king of kings;

Look on my works, ye mighty,
and despair!"

Nothing else remains. Round
the decay

of that colossal wreck,
boundless and bare

the lone and level sands
stretch far away.

What pithy, devout, is the song of a Turkish woman in
a hospital in Konia (ancient Iconium).

Trample upon me, yes, tread on my head,
Consume me with terrors, Thou judge of the dead;
If only, O God, I thus Thee may know,
And Thee see behold while I tarry below.

Throw me, like Abraham, into the fire,
Like Moses, withhold from the land I desire;
If only, O God, I thus Thee may know,
And Thee see behold while I tarry below.

Hang me, like Jesus, upon the rude tree,
Or go, like Mansour, thine life would I be;
If only, O God, I thus Thee may know,
And Thee see behold while I tarry below.